

AMENDMENT TRANSMITTAL LETTER (Large Entity)Applicant(s): **Andrew Dennis Barton et al.**

Docket No.

1-24742Serial No.
10/665,724Filing Date
September 19, 2003Examiner
Tony H. WinterGroup Art Unit
3611Invention: **STEERING CONTROL DURING SPLIT-MU ABS BRAKING****TO THE COMMISSIONER FOR PATENTS:**

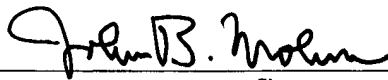
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	43 -	43 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **11-0417**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.


Signature

Dated: **July 14, 2004**

John B. Molnar, Reg. No. 31,914
MacMillan, Sobanski & Todd, LLC
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Toledo, Ohio 43604

I certify that this document and fee is being deposited on
July 14, 2004 with the U.S. Postal Service as first
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Signature of Person Mailing Correspondence

Betty J. Borger

Typed or Printed Name of Person Mailing Correspondence

cc:

PATENT

Jfw



CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

Betty J. Berger
(signature)

Date of signature and deposit - July 14, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
ANDREW DENNIS BARTON, et al.)	Group Art Unit 3611
)	
Application Serial No. 10/665,724)	
Confirmation No. 4646)	
)	Examiner Tony H. Winter
Filed: September 19, 2003)	
)	
For: STEERING CONTROL DURING)	Attorney Docket 1-24742
SPLIT-MU ABS BRAKING)	

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL PRELIMINARY AMENDMENT AND
RESPONSE TO ELECTION REQUIREMENT

Honorable Sir:

In response to the Official Letter dated June 14, 2004, and prior to an examination on the merits, please amend the above-identified application as indicated on the following pages.

Respectfully submitted,

John B. Molnar

John B. Molnar
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